

## APPLICATION FOR MOBILE FOOD VEHICLE LICENSE

Pursuant to Title 9 Chapter 11 of the City of Franklin Municipal Code (LOCATION SPECIFIC)

City of Franklin
Building and Neighborhood Services
109 3<sup>rd</sup> Avenue South, Suite 110
Franklin, TN 37064
615-794-7012

| APPLICANT INFORMATION                |                     |                   |
|--------------------------------------|---------------------|-------------------|
| Applicant Name:                      |                     |                   |
| Applicant Address:                   |                     |                   |
| City:                                | State:              | Zip Code:         |
| Telephone:                           | _ Mobile Phone: _   |                   |
| Government Issue ID #:               |                     |                   |
| Email Address:                       |                     |                   |
|                                      |                     |                   |
|                                      |                     |                   |
| BUSINESS INFORMATION                 |                     |                   |
| Business Name:                       |                     |                   |
| Business Address:                    |                     |                   |
| City:                                | State:              | Zip Code:         |
| Length of time for which mobile food | vehicle will be sta | aged on property: |
|                                      |                     |                   |

| GENERAL BUSINESS DESCRIPT   | ION   |  |    |  |
|---|---|--|----|--|
| •   | tion of the nature of the busine<br>se include a menu with this app | ess and the goods to be sold, (grilling, frying, hot plication, if available.                                  |    |  |
| Food products:  |   |  |    |  |
|   |   |  |    |  |
|   |   |  |    |  |
| Food preparation methods:   |   |  |    |  |
|   |   |  | _  |  |
|   |   |  |    |  |
|   |   |  |    |  |
|   |   |  |    |  |
|   | st include photographs, (front,                                     | •  |    |  |
|   |   | Description:   |    |  |
| Registration Number:  | Length: _   | Width:   | _  |  |
| Other cities or towns, if any, where within the past twelve (12) months the applicant conducted business immediately preceding the date of application. |   |  |    |  |
|   |   |  |    |  |
|   |   |  |    |  |
|   |   |  |    |  |
|   |   |  |    |  |
|   |   |  |    |  |
| •   |   | ed documents is accurate to the best of my knowledge.  g Mobile Food Vehicles. I understand that if any change |    |  |
| are made to the information in<br>Services.   | cluded in this application I shou                                   | uld notify the City of Franklin Building and Neighborhoo   | bc |  |
| Set vices.  |   |  |    |  |
|   |   |  |    |  |
| Applicant's Signature:  |   | Date:  |    |  |
| Applicant's Name Printed:   |   |  |    |  |
|   |   |  |    |  |